

Project: _____
Reviewer/Date: AJ 11/19/25
Site Visit Req.?: _____

CRITICAL AREA ENVIRONMENTAL WORKSHEET

Permit#: 25-2217 TM 27 GR 4 PAR 221 LOT/BL _____ ZONE LDA/RCA
Tax I.D.: 06-002013 Address/Subdivision: 44779 Smiths Nursery Rd
Acreage: 2.37 Sq. Ft. 103,237 Fastland: _____ (Ac. - Tidal Wetlands)

L.C. Allowed: 15,486 ☐ DA/No Limit ☐ PUD/ Other
Subdivided Before Dec. 1, 1985
☐ 25% + 500 (0 - 8,000) ☐ 31.25% (8,001 - 21,780)
☐ 15% (>36,300) ☐ 5,445 s.f. (21,781 - 36,300)
Subdivided After Dec. 1, 1985
☒ 15% (>36,300)
☐ 25% (1 acre or less, subdivided after 12/1/85)

Lot Coverage Calculations					L.C. in Buffer (sq. ft)		Comments
	Existing	Removed	Adding	Total	Existing	Proposed	
Dwelling	1,246			1,246			
Walkways	889			889			
Porches	77			77			
Decks	(433)			(433)			
Pool							
Driveway/Parking	1,163		947	2,110			
Garage							
Roads							
Sheds	259			259			
Pole Bar			2,400	2,400			
							Variance Required? Y / N
TOTALS	4,067		3,347	7,414			
Percent I.S.							

Minimum Forest Coverage req'd (15%) : 15,486 Buff. Ciring/Over % I.S. _____

Woody Vegetative Cover	Existing Veg.	Clearing	
		Non Buffer	Buffer
Individual Trees ()			
Individual Shrubs ()			
Forest/Woodland (sq.ft.)	31,012	4,822	
Other			
TOTALS			
Percentage of total veg. cover			

Mitigation	sq.ft.
Variance/Violation 3:1	
Buffer Violation 4:1	
Ciring O/S CA Buffer Reforestation 1:1	4,822
Ciring 20-30% Reforestation 1.5:1	
Ciring I/S CA Buffer Reforestation 3:1	
100 sqft = 1 tree/3 shrubs or BMP	
IDA I.S./ IDA & BMO	
New I.S. in Buffer BMO 2:1	
Min 15% Woody Veg Afforestation	
TOTAL	
Buffer Establishment	sq.ft.
existing	
required	
TOTAL	

Buffer Management Plan

Required? Y/N _____ Approved _____ Date of Inspection _____ (Enter in HTE)

Submitted Y/N _____

Type: Simplified _____ Minor _____ Major _____

Soils	Soil Description	Area Disturbed (sq.ft.)	Comments
☐ Hydric Soil	_____	_____	_____
☐ Highly Erodible	_____	_____	_____
☐ Other	_____	_____	_____
Soil Survey Sheet	_____		

Floodplain

Elev. Certificate req'd? ☐ Yes ☐ No

Zone/ Elevation _____

Zone/ Elevation _____

Floodplain Panel # _____

Turn over for more info----->