St. Mary's County Metropolitan Commission
23121 Camden Way, California, MD 20619

www.metcom.org

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Potable Water Distribution - Wastewater Collection / Treatment

Phone: 301-737-7400
FAX: 301-373-5861

STAFF ONLY

INITIALS: _____

DATE: _____

WATER and/or SEWER CONNECTION PERMIT SKETCH PLAN SUBMITTAL FORM

Instructions: All Water and Sewer Sketch Plan submissions shall contain the requirements stated below. Any Sketch Plan submissions with missing or incomplete information may be rejected and not reviewed until all necessary information has been provided.

LUGM PERMIT #: 24-0666 - REVISED

METCOM ACCOUNT #:_____-_____

PUBLIC SEWER: **YES** or **NO**
PUBLIC WATER: **YES** or **NO**
IRRIGATION SYSTEM: **YES** or **NO**

APPLICANT

CONTRACTOR: WM DAVIS

PHONE: 301-475-2755 **FAX/EMAIL:** wdvis@wmdavis.com

OWNER NAME: Douglas Hallgren

MAILING ADDRESS: 17581 whitestone dr

PHONE: _____ **FAX/EMAIL:** _____

PROPERTY INFORMATION

PROPOSED IMPROVEMENTS: replacement dwelling
SUBDIVISION: landings at piney point **LOT & SEC #:** 34

TAX MAP: 65 **GRID:** 3 **PARCEL:** 312 **TAX ID#:** 02-029677
PROPERTY STREET ADDRESS: 17581 whitestone dr

CAPITAL CONTRIBUTION CHARGES - PAYMENT PLAN OPTIONS (✓ ALL THAT APPLY)

□ Full payment at time of Application, both water and sewer connections, or
□ Full payment at time of Application, water connections.
□ 50% payment at time of Application, sewer connections.

NOTE: You may qualify for a 24 month Residential Financial Hardship installment plan.

GENERAL REQUIREMENTS

Applicant shall place one of the following marks (as appropriate) on each line
(METCOM reviewer shall verify each mark): ***N/A*** *- not applicable* or ✓ *- provided*

_____ 1. All existing and proposed improvements are shown on attached sketch.

_____ 2. Existing and proposed wells, water lines, and water meters are shown on attached sketch.

_____ 3. Existing or proposed sewer lines and grinder pump location (if required) are shown on the attached sketch.

_____ 4. Property corners are to be clearly marked prior to the construction for any new water or sewer connection.

_____ **5**. I have read and understand the provisions in the Capital Contribution Payment Plan Policy.

APPLICANT SIGNATURE: _____ **DATE:** _____/_____/_____
(Printed Name):