TRANSMITTAL SHEET

TO: LUGM

REF:

ATTN: Betty N.

DATE: 7/28/25

VIA: ☐ U.S. MAIL ☑ HAND CARRIED ☐ UNITED PARCEL ☐ TO BE PICKED UP ☐ FEDERAL EXPRESS ☐ OTHER ☐ DIGITAL SUBMISSION

IF THE ENCLOSED IS NOT AS NOTED, PLEASE CONTACT US AT ONCE.

LSR

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			Revised application				X				
			24 - 0666								
			Whitestone								

COPIES TO:

REMARKS: Revised application 1 floor plans

BY: Rachel Vaughan SIGNATURE: Rachel Vaughan