TRANSMITTAL SHEET

TO: LUGM

REF:

ATTN:

DATE: May 21, 2026

VIA: ☐ U.S. MAIL ☑ HAND CARRIED ☐ UNITED PARCEL ☐ TO BE PICKED UP ☐ FEDERAL EXPRESS ☐ OTHER ☐ DIGITAL SUBMISSION

IF THE ENCLOSED IS NOT AS NOTED, PLEASE CONTACT US AT ONCE.

LSR

LAND PLANNING - PERMITS - LAND SURVEYING
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3	5/21/2026	2	LOT 4 VILLAGE MANOR				✔				
			PERMIT 26-0615								

Received
MAY 21 2026
St. Mary's County
Land Use & Growth Management

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REMARKS:

LSR JOB 0031-24 | CLIENT MEDNICK CONSTRUCTION
LOT 4 VILLAGE MANOR BUILDING PERMIT PLAT

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THANKS!

BY: Rachel Vaughan **SIGNATURE:** Rachel Vaughan